# **Public Document Pack**

Your Ref: Our Ref:

**Cabinet Members** 



20 November 2017

Dear Member

## Cabinet – 23 November 2017

I am now able to enclose, for consideration at the next meeting of the **Cabinet**, an amendment to the Heart of the South West – Joint Committee Proposal

## Agenda.No. 6

#### 6. Heart of the South West - Joint Committee (Pages 3 - 4)

To receive a report of the Chief Executive requesting consideration and approval of the establishment of a Joint Committee for the Heart of the South West and the arrangements to support its future working.

Yours sincerely

Sally Gabriel Member Services Manager

> Available in other languages and formats on request Please telephone 01884 255255 or email <u>customerfirst@middevon.gov.uk</u>

This page is intentionally left blank



#### HOTSW JOINT COMMITTEE DRAFT INTER – AUTHORITY AGREEMENT

Para 11.5 – original wording:

11.5 A Constituent Authority shall not make any public statement or issue any press release or publish any other public document relating to, connected with or arising out of the work of the Joint Committee without obtaining the other Constituent Authorities' prior approval as to the contents thereof and the manner of its presentation and publication.

**AGREED** revised wording.

11.5 All press releases and public statements to be sent out on behalf of the Joint Committee shall be the responsibility of the press office of the Administering Authority.

Julian Gale Monitoring Officer Somerset County Council

14.11.17

This page is intentionally left blank